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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of

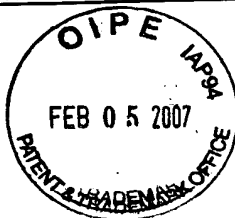
TSURUSAKI et al.

Application Number: 10/654,966

Filed: September 5, 2003

For: RECORDING/REPRODUCING APPARATUS

Attorney Docket No. TESD.0021



Art Unit 2635

Examiner  
Montoya, Oschta I.

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

| FOR   | TOTAL WITH<br>NEW CLAIMS<br>ADDED | TOTAL<br>CURRENTLY ON<br>FILE | CLAIMS<br>ALREADY PAID | RATE         | CALCULATION |
|---|-----------------------------------|-------------------------------|------------------------|--------------|-------------|
| Total Claims  | 8                                 | 8                             | (Over 20)              | x \$50       | 0           |
| Independent<br>Claims   | 1                                 | 1                             | (Over 3)               | x \$200      | 0           |
| MULTIPLE<br>DEPENDENT<br>CLAIM(S)   |                                   |                               |                        | + \$360      | 0           |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). |                                   |                               |                        | x ½          |             |
|   |                                   |                               |                        | <b>TOTAL</b> | <b>0</b>    |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- [ x ] Response to Office Action  
(with Claim Amendments)
- [ ] Substitute Specification
- [ ] Preliminary Amendment
- [ ] Information Disclosure Statement

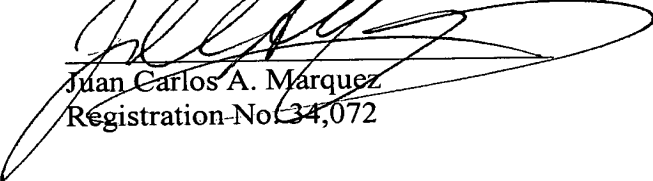
- [ ] Petition for Extension of Time ( month)
- [ ] Terminal Disclaimer
- [ ] Letter to Draftsperson
- [ ] Assignment
- [ ] Other \_\_\_\_\_



- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of \$\_\_\_\_\_ to cover the fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
\_\_\_\_\_  
Juan Carlos A. Marquez  
Registration No. 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive  
Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**February 5, 2007**





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|                                      |   |                    |
|--------------------------------------|---|--------------------|
| In re U.S. Patent Application of     | ) |                    |
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| TSURUSAKI et al.                     | ) | Art Unit 2635      |
|                                      | ) |                    |
| Application Number: 10/654,966       | ) | Examiner           |
|                                      | ) | Montoya, Oschta I. |
| Filed: September 5, 2003             | ) |                    |
|                                      | ) |                    |
| For: RECORDING/REPRODUCING APPARATUS | ) |                    |
|                                      | ) |                    |
| Attorney Docket No. TESD.0021        | ) |                    |

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**RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

This is in response to the office action dated November 17, 2006, in the above identified application, to which the period for response will expire on February 17, 2007. Please amend the above-identified application as follows: